



County of Los Angeles  
**CHIEF ADMINISTRATIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://cao.co.la.ca.us>

DAVID E. JANSSEN  
Chief Administrative Officer

March 7, 2005

To: All Department Heads

From: David E. Janssen  
Chief Administrative Officer

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

**MARCH OF DIMES WALKAMERICA 2005 EXECUTIVE BREAKFAST**

You and your Department team coordinator are cordially invited to participate in the County's March of Dimes 2005 "Walk for the Babies" kick-off breakfast. This year, Supervisor Gloria Molina is the Los Angeles WalkAmerica Chair and I am the Co-Chair.

**DATE: TUESDAY, MARCH 15, 2005**

**TIME: 8:00 a.m. – 9:00 a.m.**

**LOCATION: MUSIC CENTER OF LOS ANGELES COUNTY  
SALON A  
135 N. GRAND AVENUE  
LOS ANGELES, CA 90012**

**PARKING: MUSIC CENTER GARAGE (LOT 14)**

To confirm your attendance and for coordinator parking arrangements, please have your staff contact Maria Tecson at (213) 974-2619 no later than Friday, March 11, 2005. We look forward to seeing you at the breakfast on March 15, 2005.

Please mark your calendars for the March of Dimes WalkAmerica event on Saturday, April 30, 2005, 7:30 a.m., at Griffith Park, Los Angeles. Thank you for your continued voluntary support of this worthwhile event.

DEJ:VP  
NJ:mst

c: Each Supervisor  
Department Coordinators